Why Transfer to Associate membership?

• Take advantage of the networking and professional development opportunities offered through Young Engineers in ASHRAE (YEA)
• Tremendous networking opportunities at the Chapter, Regional, and Society level
• The ASHRAE Handbook — the indispensable, industry-wide resource for all HVAC&R professionals
• ASHRAE Journal — this monthly resource is the most trusted technical magazine in the HVAC&R community
• High Performing Buildings — the quarterly magazine for innovation in building technology design and operation
• HVAC Industry News — a weekly news resource keeping ASHRAE members abreast of the latest industry news
• Access to more than 300 of the industry’s leading technical publications
• Access to online education, webcasts and professional development opportunities

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By submitting this application you are agreeing to abide by the ASHRAE Code of Ethics, found at ashrae.org/codeofethics.
ASHRAE STUDENT TRANSFER APPLICATION. Please complete each section. Prices valid from 7/01/2015 - 6/30/2016.

1. Contact Information. Member Number: __________________________

   *Birthday (required) _________ / ________ / ________

   (Month) (Day) (Year)

   Name ____________________________________________

   (First) (Middle) (Last) (Designation)

   Primary Address  This is a ☐ Home ☐ Business

   Company Name ____________________________

   Address ______________________________________

   City ___________________ State/Province __________

   Zip/Postal ___________ Country ________

   E-mail _____________________________

   Telephone _______________ Cell _____________

   Alternate Address  This is a ☐ Home ☐ Business

   Company Name ____________________________

   Address ______________________________________

   City ___________________ State/Province __________

   Zip/Postal ___________ Country ________

   Alternate E-Mail _____________________________

   Preferred Chapter ☐ Home ☐ Business ☐ Other _________

3. Areas of HVAC&R Interest. Enter the code for your 1st, 2nd and 3rd area of interest from the list below:

   1. _____ 2. _____ 3. ______

   General Areas
   1- Controls/Instrumentation
   2- Heat Transfer Fluid Flow
   3- Pipes, valves, fittings
   4- Refg. & Lubrications
   5- Sound & Vibration
   6- Insulation
   7- Energy Recovery
   8- Food Application
   9- Health, Safety
   Ventilating & AC
   H- Air Cleaning
   J- Industrial
   K- Clean/Computer Room
   L- AC Equip. <20 tons
   M- AC Equip. 20-200 tons
   N- AC Equip. > 200 tons
   P- Air Handling Systems
   Q- Evaporative Coolers
   R- IEQ
   Heating
   A- Hydronic
   B- Forced Air
   C- Steam
   D- Process
   E- Service Water
   F- Solar
   G- Radiant
   Refrigeration
   S- Unitary Refrigeration
   T- Commercial Refg.
   U- Industrial Refg.
   V- Process Refg.
   W- Low Temp (<60F)
   X- Refg. Components

2. Career. Please answer the questions by entering the codes in the space provided.

Which best describes your firm? __________

11- Consulting Eng.  12- Architectural & Eng
15- Design/Build  21- Contractor
26- Property Mgmt & Dev.  31- Industrial Facility Mgt.
41- Commercial Facility Mgt.
42- Gov't, Healthcare, Education
43- Utility  51- Manufacturer
61- Manufacturer's Rep.  62- Sales Engineering
71- Wholesaler/Dist.
83- Library
84- Association
91- Other

Which best describes your title? __________

A- Corporate Level
AA- Engineering Mgmt
B- President
BB- Engineering Staff
C- Partner
D- Associate
E- Owner
F- Vice President
G- VP/Chief Engineer
H- Design Engineer
L- Proj./Application Eng.
O- Facility Eng./Mgr.v
P- Research/Devlpmnt.
R- Sales Engineer
S- Purchasing Agent
T- Draftsperson
U- Estimator
W- Technician
X- Professor
ZZ- Other

Which best describes your function? __________

1- Design/Application
2- Manufacturing
3- Maintenance Operations
4- Management
5- Sales
6- Research
7- Teaching
8- Other

4. Handbook Preference. As a new Associate member you will receive a 12 month complimentary subscription to the Handbook Online, which includes access to the most recent 4 volumes of the Handbook. If you would like a print copy of the ASHRAE Handbook in addition to this subscription, please chose either IP or SI version below. Handbooks are printed and mailed to members annually in June.

☐ IP (inch/pound) print with CD
☐ SI (metric), print with CD
☐ CD only (I-P & SI)

6. Privacy Notice. If you DO NOT wish to receive 3rd party PHYSICAL mailings, please check here: ☐

5. Signature.

sign __________________________

date __________________________

7. Payment. ☐ $189 (3 years: $20-$74-$95) ☐ $20 (First year only)

☐ Visa  ☐ Mastercard  ☐ Amex  ☐ Diner's Club  ☐ Check/money order**

Card # _____________________________ CVV _______ Expiration Date _____/_____

(MM) (YY)

Total Amount: ___________________ Signature __________________________

CHECKS ACCEPTED IN US AND CANADIAN FUNDS. CREDIT CARDS ACCEPTED IN US FUNDS ONLY.